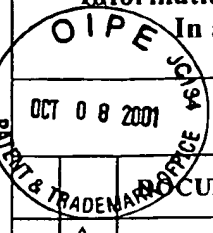
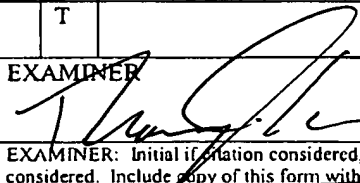


|                                                                                                                                                                                                                                               |   |                                                                        |      |                                 |                 |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------|------|---------------------------------|-----------------|---------------------|
| PTO-1449                                                                                                                                                                                                                                      |   | Application No.<br>09/773,850                                          |      | Applicant(s)<br>Eichler et al.  |                 |                     |
| <b>Information Disclosure Citation<br/>In an Application</b>                                                                                                                                                                                  |   | Docket Number<br>020533.0361                                           |      | Group Art Unit                  |                 |                     |
|                                                                                                                                                                                                                                               |   |                                                                        |      | Filing Date<br>January 31, 2001 |                 |                     |
| <div style="text-align: center;">  <b>U.S. PATENT DOCUMENTS</b> </div>                                                                                       |   |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               |   | DOCUMENT NO.                                                           | DATE | NAME                            | CLASS           |                     |
|                                                                                                                                                                                                                                               | A |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | B |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | C |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | D |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | E |                                                                        |      |                                 |                 |                     |
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|                                                                                                                                                                                                                                               | G |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | H |                                                                        |      |                                 |                 |                     |
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|                                                                                                                                                                                                                                               | J |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | K |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | L |                                                                        |      |                                 |                 |                     |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                               |   |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               |   | DOCUMENT NO.                                                           | DATE | COUNTRY                         | CLASS           |                     |
|                                                                                                                                                                                                                                               | M |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | N |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | O |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | P |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | Q |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               |   | DOCUMENT (Including Author, Title, Source, and Pertinent Pages)        |      |                                 |                 | DATE                |
|                                                                                                                                                                                                                                               | R | "PCI IRQ Routing Table Specification," Microsoft Corporation, 8 pages. |      |                                 |                 | Printed<br>10/05/01 |
|                                                                                                                                                                                                                                               | S |                                                                        |      |                                 |                 |                     |
|                                                                                                                                                                                                                                               | T |                                                                        |      |                                 |                 |                     |
| EXAMINER                                                                                                                                                                                                                                      |   |                                                                        |      |                                 | DATE CONSIDERED |                     |
|                                                                                                                                                            |   |                                                                        |      |                                 | 9 - March - 05  |                     |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. |   |                                                                        |      |                                 |                 |                     |
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|-----------------------------------------------------------------|-----------------|------------------------------|------------------|
| PT 1449<br>Information Disclosure Citation<br>in an Application | Application No. | Applicant(s)                 |                  |
|                                                                 | 09/773,850      | James L. Eichler, Jr. et al. |                  |
|                                                                 | Docket Number   | Gr up Art Unit               | Filing Date      |
|                                                                 | 020533.0361     | 2181                         | January 31, 2001 |

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|    |   | DOCUMENT NO. | DATE       | NAME              | CLASS | SUBCLASS | FILING DATE |
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| TS | A | 5,056,001    | 10/08/1991 | Sexton            | 364   | 200      | 12/20/1989  |
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| TS | C | 6,295,566 B1 | 09/25/2001 | Stufflebeam       | 710   | 103      | 10/31/1998  |
|    | D |              |            |                   |       |          |             |
|    | E |              |            |                   |       |          |             |
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## FOREIGN PATENT DOCUMENTS

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|--|---|--------------|------|---------|-------|----------|-------------|----|
|  | N |              |      |         |       |          | YES         | NO |
|  | O |              |      |         |       |          |             |    |
|  | P |              |      |         |       |          |             |    |

## NON-PATENT DOCUMENTS

|  |   | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) | DATE |
|--|---|-----------------------------------------------------------------|------|
|  | Q |                                                                 |      |
|  | R |                                                                 |      |
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|  | U |                                                                 |      |
|  | V |                                                                 |      |

EXAMINER

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